

THE CATHOLIC PARISH OF ST PANCRAS, IPSWICH

Deum diligere et quæ sunt Dei

‘To love God and the things of God’

The Presbytery
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Parish Priest:
Fr Joseph Welch

Sundays: Yr C
Weekdays: Yr 1

August is dedicated to
the Immaculate Heart of Mary

Sunday 10th August 2025

Dom. IX post Pentecosten

8am (TLM) — Pro Populo

19th Sunday of the Year

09:30 — Elizabeth Layton RIP (F)

11:00 — Helen Abbott

Monday 11th August

St Clare

10am — Peter Merlehan RIP

Tuesday 12th August

St Clare

8am (TLM) — Joseph & Edith Price
RIP(F)

Wednesday 13th August

Feria

6pm — Alister Rutherford RIP

Thursday 14th August

St Maximilian Kolbe

12:15pm — Gregory Cody RIP

Friday 15th August

Assumption of the Blessed Virgin Mary

8am (TLM) — Holy Souls

12:15pm — Faith Lea Mevin

7pm — Pro Populo

Saturday 16th August

St Stephen of Hungary

10am — Antonia Francesca do Rosario &
Cecilia do Rosario Nascimento

Vigil of 20th Sunday of the Year

6pm — Pro Populo

Sunday 17th August

20th Sunday of the Year

09:30 — Holy Souls

11:00 — Alfred Elbrick RIP

CONFESSIONS:

Mon — Sat: 30 minutes before each Mass

& Sat: 5pm — 5:45pm

1st Friday: 6pm — 7pm

ADORATION: Suspended during August

ROSARY: Mon — Fri: after Mass

DEVOTIONS TO O.L. OF IPSWICH &

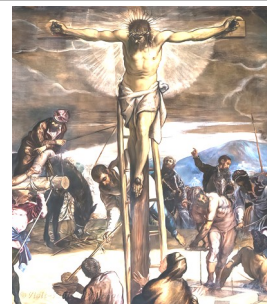
S. PANCRAS: Suspended during August.

HOLY YEAR 2025

SPES NON CONFUNDIT

*‘And hope confounds not, because the charity of
God is poured forth in our hearts by the Holy Spirit
who is given to us.’ (Rom 5:5)*

Christ Crucified Radiates Hope to a Fallen World
The Crucifixion by Tintoretto (1565)



THE ASSUMPTION OF THE BVM

HOLY DAY OF OBLIGATION

on which all Catholics are obliged to go to Mass

Masses at:

8am (TLM) 12:15pm 7pm (sung)

Confessions before all Masses
rosary following the 12:15pm Mass

‘By the authority of our Lord Jesus Christ,
of the Blessed Apostles Peter and Paul, and
by our own authority, we pronounce, de-
clare, and define it to be a divinely revealed
dogma: that the Immaculate Mother of God,
the ever Virgin Mary, having completed the
course of her earthly life, was assumed
body and soul into heavenly glory.’

*Munificentissimus Deus,
Ven. Pius XII, 1950*



DURING AUGUST During August all parish groups will take a break
along with our Saturday morning devotions and Saturday afternoon Ado-
ration of the Blessed Sacrament (although there will still be Confessions
from 5pm to 5:45pm on Saturday afternoons).

RELIC OF THE TRUE CROSS — Monday, 18th August On the feast of St
Helena, the mother of the emperor Constantine, who found the True
Cross, we will host a relic of the True Cross which is visiting parishes
across the country courtesy of the Latin Mass Society. The 10am Mass
will be a Traditional Latin Mass (the old Tridentine Mass) and there will
be veneration of the relic at the end of the Mass.

O Mary, assumed into heaven, pray for us.



Please consider making a **STANDING ORDER** instead of a weekly
cash contribution to the parish. Barclays Bank account name and no.
St Pancras Catholic Church 00775843. Sort code: 20-44-51. Our
parish is part of the East Anglia Roman Catholic Diocesan Trust:
registered charity no. 278742.

HOLY YEAR 2025

Suggestion for Spiritual Reading

The Splendour of the Rosary by Maisie Ward

From the Saints

‘Christ, who ascended to the right hand of the Father, opened the doors of his kingdom to her, first among human creatures.’ *St Gregory of Tours*

Top tips for making an ordinary home into a Catholic home!

Decorate your dinner table with flowers, and perhaps a candle, on the feast of the Assumption.

TWO YOUTH SUMMER CONFERENCES

See posters at the back of church

ANointing FIRE CATHOLIC MINISTRIES UK YOUTH CONFERENCE 21st—24th August at the University of Essex, Colchester, CO4 3SQ. www.afcmuk.org

YOUTH 2000 SUMMER FESTIVAL 22nd—25th August at Ampleforth Abbey, York, YO62 4ER. www.youth2000.org

MARCH FOR LIFE Saturday 6th September: marchfor-life.co.uk/2025-event-page/

BOOK CLUB Monday, 8th September at 7pm: *The Templars and the Shroud of Christ* by Barbara Frale.

Help needed, please, with: Brass cleaning, church cleaning, counting the collection, singing in our choir at 11am Masses, washing & ironing our small altar linens, selling objects of devotion from our repository, serving tea & coffee after Sunday Masses, cleaning our parish hall, helping in the sacristy. Please speak to Fr Joseph if you can help. Thank you.

RETRouvaille helps couples find hope and healing for their marriage. Next date: 17th—19th October. Please visit www.retrouvaille.org.uk for more details or call 0788 7296983

Sick List Prayers are asked for Peter Arms, Jim Convey, Sue Coppens-Browne, Larry Crowley, Alan Cutbush, Ciro Dellabella, Evelyn Flach, Halina Gajewska, Linda Mitchell, Stephen Patten, Rosemary Pease, Brian Price, Judith Rogers, and Leighton Scott.

Of your charity Please pray for the repose of the souls of those who have died recently, and for all whose anniversaries occur at this time: Patrick Callan, Fr Stephen Doupe, Josephine Ahmed, Rosie Chadwick, Winifred Moore, Jessie Barham, John Ware, Catherine Quinn, Arthur Quantrill, Jean McKean, Florence Whitwood, John Packham, Edith Price, Clara Breslaver, Nancy Cooper, Frederick Banks, Walter Holden, Cecily Coney, Joseph Capocci, Lilian Bazire, Mary Sweeney, Bridget Maile, John Lewis, and Patrick Cuddon. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Fr Joseph writes: This week, in our series on The Most Precious Blood, we come to the Passover Lamb.

The Precious Blood of Our Lord Jesus Christ pt V

Having considered the spilling of Abel’s blood and the sacrifice of the ram instead of Isaac, we now turn to the last of the Ten Plagues (Exodus chapters 7-11) and the single most important ceremony in the religion of the People of Israel, namely the sacrifice of the Passover Lamb.

Each of the Ten Plagues was designed to manifest the power of God to the People of Israel and to Pharaoh so that he would be persuaded to free God’s Chosen People from their slavery in Egypt and allow them to travel into the desert to worship the Lord their God (Ex 7:16). With each passing plague, Pharaoh’s resolve weakened and he nearly let the people go, but then his heart became hardened and he refused to free them. Finally, God sent His angel to strike down the first born male in the households of all the Egyptians. The angel would pass over the houses of the Israelites, but to ensure that they would be spared they had to spread upon the lintels and doorposts of their own houses the blood of the lamb that was to be sacrificed and consumed ceremonially the night before. In other words, the Passover Lamb would be sacrificed and its blood shed so that they, the people, might live.

Chapter 12 of the Book of Exodus gives every detail of the ritual sacrifice of the Passover Lamb. It must be a lamb without blemish, a male, one year old. There shall be a preparation of fourteen days (which is where we get the fourteen days of our mini season of Passiontide from, the last two weeks of Lent). The lamb is to be sacrificed in the evening, and the blood was to be put on the side posts (the doorposts) and the upper doorposts (the lintels) of the doors of the houses of the Israelites. The flesh of the lamb was to be roasted at the fire and eaten with unleavened bread. The people were to be dressed ceremonially and ready for their departure on a long journey. They must eat the meal in haste. ‘And the blood shall be unto you for a sign in the houses where you shall be: and I shall see the blood, and shall pass over you: and the plague shall not be upon you to destroy you when I shall strike the land of Egypt’ (Ex 12:13).

So great was the cry across the land of Egypt that night that the Egyptians pressed the People of Israel to go forth out of the land speedily for otherwise, they cried, we shall all die (Ex 12:30-33). And Pharaoh released God’s Chosen People from their slavery.

It was laid upon the People of Israel to recall this great and terrible night each year in the feast of the Passover. Each year they were to sacrifice a paschal lamb, remember their being freed from slavery, and give thanks to the Lord their God for their deliverance from the hands of Pharaoh. ‘And thou shalt tell thy son in that day, saying: This is what the Lord did to me when I came forth from Egypt... [And] thou shalt keep this observance at the set time from days to days’ (Ex 12:8,10).

All of the imagery in our Easter ceremonies each year about Christ as the Paschal or Passover Lamb comes from this first Passover when the Angel of Death passed over the houses of the People of Israel.